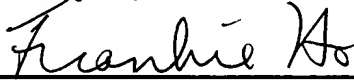




PATENT  
Docket No. INTEL/18112

**IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE**

Applicants: Li et al.	)	I hereby certify that this paper is
	)	being deposited with the United
Serial No.: 10/697,672	)	States Postal Service with
	)	sufficient postage as first class
Filed: October 29, 2003	)	mail in an envelope addressed to:
	)	Commissioner for Patents, P.O.
Assignee: Intel Corporation	)	Box 1450, Alexandria, VA 22313-
	)	1450 on this date:
For: "Methods and Apparatus to Provide	)	
a Handheld Pointer-Based User	)	January 30, 2004
Interface"	)	
	)	Frankie Ho
Group Art Unit: Not Yet Assigned	)	Registration No. 48,479
	)	Attorney for Applicants
Examiner: Not Yet Assigned	)	

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The patents and/or publications listed on the enclosed PTO Form-1449 are submitted pursuant to 37 CFR §§ 1.56, 1.97, and 1.98. Copies of the patents or publications are enclosed.

### **TIME OF FILING**

This information disclosure statement is being filed before the mailing date of a first Office action on the merits. In accordance with 37 CFR §1.97(b), no certification or fee is required.

### **METHOD OF PAYMENT**

☒ No fee is required.

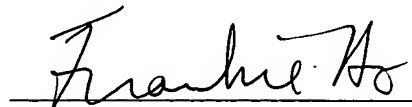
The Commissioner is authorized to charge any fee deficiency required by this paper, or credit any overpayment, to Deposit Account No. 50-2455. A copy of this paper is enclosed.

Correspondence Address:

Respectfully submitted,

GROSSMAN & FLIGHT, LLC.  
20 N. Wacker Drive  
Suite 4220  
Chicago, Illinois 60606  
(312) 580-1020

By:



Frankie Ho  
Registration No.: 48,479

**January 30, 2004**

**Attorneys for Intel Corporation**

Form PTO-1449 (Modified) FEB 02 2004 U.S. DEPT. OF COMMERCE PATENT & TRADEMARK OFFICE	U.S. Department of Commerce Patent and Trademark Office		Atty. Docket No. <b>INTEL/18112</b>	Serial No. 10/697,672
	Applicant <b>Li et al.</b>			
	Filing Date <b>October 29, 2003</b>	Group Art Unit <b>Not Yet Assigned</b>		

**INFORMATION DISCLOSURE STATEMENT**  
(Use several sheets if necessary)

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIALS		DOCUMENT NUMBER	ISSUE DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A01	6,184,873	02/06/2001	Ward et al.			
	A02	6,335,723	01/01/2002	Wood et al.			
	A03	6,414,673	07/02/2002	Wood et al.			

**FOREIGN PATENT DOCUMENTS**

*Examiner Initials		Document Number	Publication Date	Country	Class	Subclass	Translation Yes                  No
	B01						

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, etc.)

	C01	<i>A Revolution in Communication</i> , <a href="http://www.e-pen.com/main.htm">http://www.e-pen.com/main.htm</a> , <a href="http://www.e-pen.com/techInfo.html">http://www.e-pen.com/techInfo.html</a> , <a href="http://www.e-pen.com/advantages.htm">http://www.e-pen.com/advantages.htm</a> , <a href="http://www.e-pen.com/alliances.htm">http://www.e-pen.com/alliances.htm</a> (printed 10/29/2003).
	C02	

<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance <u>and</u> not considered. Include copy of this form with next communication to applicant.	